

DEPARTMENT OF COUNTY ENGINEER
DIVISION OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES
WILLIAM J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING

APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	1072 W. GREENHEDGE		
LOCALITY	TORRANCE		
NEAREST CROSS ST.	S. LAWRENCE BLVD.		
OWNER	EAST ROAD INC.		
MAIL ADDRESS	8617 - 4 TH AVE.		
CITY	INGLEWOOD	TEL. NO.	PL-2-7136
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR	PRUITT CONST.	TEL. NO.	PL-2-7136
ADDRESS	8617 - 4 TH AVE.		
LEGAL DESCRIPTION	LOT NO.	BLOCK	
	81		
TRACT	18261		
SIZE OF LOT	50X100	NO. OF BLDGS. NOW ON LOT	NONE
USE OF EXISTING BLDG.		NO. OF FAMILIES	-

DESCRIPTION OF WORK

NEW	<input checked="" type="checkbox"/>	ALTERATION	<input type="checkbox"/>	ADDITION	<input type="checkbox"/>
REPAIR	<input type="checkbox"/>	DEMOLITION	<input type="checkbox"/>		
SQ. FT. SIZE	850	NO. OF ROOMS	5	STORIES	1
EXT. WALL COVERING	Stucco	ROOF COVERING	COMPO.		
USE OF STRUCTURE	DWELLING				

17 A

Stel. 7103

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE

ADDRESS

AUTHORIZED AGT. Samuel E. Barrett

\$ 5500.

VALUATION

P. C. \$ 9.75

FEE \$ 19.50

FOR OFFICE USE ONLY

DISTRICT NO.	PLAN CK. OR REC. NO.	PERMIT NO.
	61756	11005-58
RECEIVED BY	DATE OF APPL.	DATE ISSUED
	12/4/52	2-11-53
BUILDING ADDRESS	1072 W. Greenhedge	
LOCALITY	Torr.	
NEAREST CROSS ST.	Gellist	
FIRE ZONE	NO. OF PLANS	TYPE
		I
BLDG. SETBACK LINE	PL 9494	
USE ZONE	M-3	APPROVED BY
		DATE 4 Feb 53
HOUSE NUMBERING		
MAP NUMBER	4209	
NO. ASSIGNED BY		

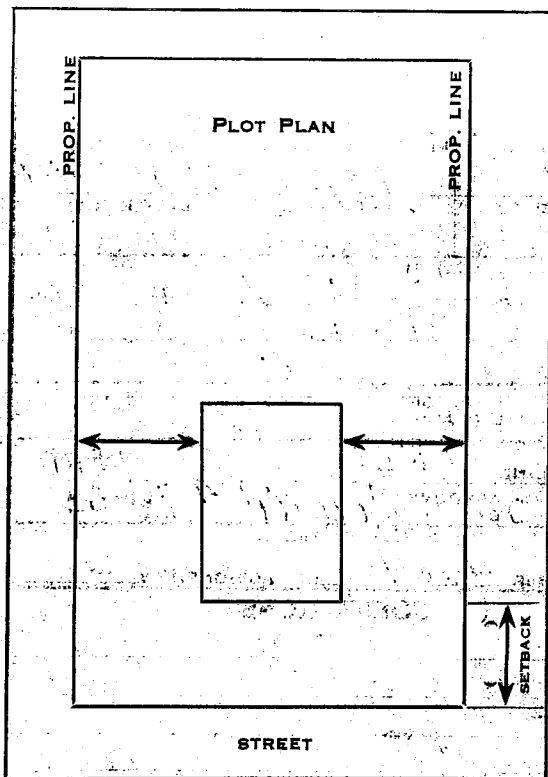
CORRECTIONS

4-16-53 altered slab
OK Hodge

APPROVALS

INSPECTOR'S SIGNATURE	DATE
FOUNDATION: LOCATION FORMS, MATERIALS	Hodge 4-16-53
FRAME: FIRE STOPS, BRACING, BOLTS	GRIFFITH 5-13-53
FURNACE: LOCATION, GAS VENT, DUCTS	GRIFFITH 5-13-53
LATH. INT.	GRIFFITH 5-26-53
LATH. EXT.	GRIFFITH 5-26-53
PLASTER, INT.	
PLASTER, EXT.	
HOUSE NUMBER CORRECT AND POSTED	
FINAL	

ORIGINAL



DESCRIPTION OF WORK

THESE PLANS WERE PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF THEY COMPLY WITH ALL CITY ORDINANCES AND REGULATIONS RELATING TO THE CONSTRUCTION OF BUILDINGS.

I HEREBY CERTIFY THAT I HAVE READ THE ABOVE AND STATE THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT.

SIGNED: _____

DATE: _____

COUNTY OF LOS ANGELES
Department of County Engineer
DIVISION OF BUILDING & SAFETY
WILLIAM J. FOX, County Engineer

APPLICATION FOR PERMIT

ELECTRIC 1

FOR APPLICANT TO FILL IN				DISTRICT NO. 7-C		GROUP	ZONE	PERMIT NO. 6-71569-1																					
ELECTRICIAN SAMPSON ELECTRIC CO.				RECEIVED BY <i>[Signature]</i>		READY FOR FIRST INSPECTION		DATE ISSUED 5/8/53																					
ADDRESS 1235 SO. LA BREA L. A. 10				BUILDING ADDRESS 1072 W. Green Hedge		LOCALITY Leimert		NEAREST CROSS ST.																					
CITY				OWNER Vernon Knoll		MAIL ADDRESS																							
COUNTY LICENSE NO. 1310 EXPIRES				CITY		TEL. NO.																							
PERMIT FEES				<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.</p> <p>I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.</p> <p>SIGNATURE OF PERMITTED <i>[Signature]</i></p>																									
	NUMBER	EACH	FEE																										
LIGHT OUTLETS	8																												
RECEPTACLES	15																												
WALL SWITCHES	8																												
TOTAL OUTLETS	31	5c	\$ 1.55																										
ELEC. RANGES		25																											
ELEC. HEATERS		25																											
FIXTURES	8	5	40																										
MISC.																													
NUMBER OF LIGHT CIRCUITS				<p style="text-align: center;">INSPECTION RECORD</p> <div style="border: 1px solid black; height: 100px; width: 100%;"></div> <p style="text-align: right; transform: rotate(90deg);">ORIGINAL</p>																									
NUMBER OF RECEPTACLE CIRCUITS																													
MOTORS																													
NUMBER	HP	HORSEPOWER	FEE EACH																										
NEW	MVD	OVER	IND.																										
1	1/2	1/2 & LESS	\$.25																										
		1/2	2																										
		2	5																										
		5	15																										
		15	50																										
		50	200																										
		200	500																										
		500	1000																										
		OVER 1000	20.00																										
M.G. SET/FREQ. CHANGER-HP				<p style="text-align: center;">APPROVALS</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td></td> <td>DATE</td> <td>INSPECTOR'S NAME</td> </tr> <tr> <td>CONDUIT</td> <td>5-13-53</td> <td>GRIFITH</td> </tr> <tr> <td>WIRING</td> <td>5-13-53</td> <td>GRIFITH</td> </tr> <tr> <td>FIXTURES</td> <td>5-13-53</td> <td>GRIFITH</td> </tr> <tr> <td>POWER</td> <td>5-13-53</td> <td>GRIFITH</td> </tr> <tr> <td>UTILITY CO. NOTIFIED</td> <td>5-13-53</td> <td>GRIFITH</td> </tr> <tr> <td>FINAL</td> <td>5-13-53</td> <td>GRIFITH</td> </tr> </table>						DATE	INSPECTOR'S NAME	CONDUIT	5-13-53	GRIFITH	WIRING	5-13-53	GRIFITH	FIXTURES	5-13-53	GRIFITH	POWER	5-13-53	GRIFITH	UTILITY CO. NOTIFIED	5-13-53	GRIFITH	FINAL	5-13-53	GRIFITH
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POWER	5-13-53	GRIFITH																											
UTILITY CO. NOTIFIED	5-13-53	GRIFITH																											
FINAL	5-13-53	GRIFITH																											
WELDERS: AC-KVA																													
GENERATORS - KW																													
TRANSFORMERS - KVA																													
TEMP. MOTORS (75% OF ORIG.)																													
MOVED MOTORS (75% OF ORIG.)																													
MISC.																													
SIGNS																													
NO.	NO. TRANS.																												
NO.	NO. LAMPS																												
FOR EACH PERMIT:				<p style="text-align: center;">TOTAL FEE</p> <p>\$4 20</p>																									
WIRING	\$1.00	120																											
FIXTURES	\$1.00	120																											
SUPPLEMENTARY	.50																												

Department of County Engineer
DIVISION OF BUILDING & SAFETY

APPLICATION FOR PERMIT

PLUMBING

[illegible]

DEPARTMENT OF COUNTY ENGINEER
DIVISION OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES
WILLIAM J. FOX, COUNTY ENGINEER

SEWER—SEWAGE DISPOSAL
PERMIT APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 1072 W. Green Hedge

LOCALITY Normandie

NEAREST CROSS ST. Normandie

OWNER Vermont Knolls

MAIL ADDRESS

CITY Lawndale TEL. NO. 66-3229

CONTRACTOR Chaddick, Cont.

ADDRESS 4603 Manhattan Beach

CITY Lawndale TEL. NO. 66-3229

REGISTRATION NO. 102566 ☒ STATE ☐ COUNTY

LEGAL DESCRIPTION LOT NO. 81

BLOCK 18261 TRACT

SIZE OF LOT 1 NO. OF BLDGS. NOW ON LOT

USE OF BUILDINGS Res.

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 3.50	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM 1.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER 1.00	
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM 1.00	
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM 1.00	
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD 2.00	
	CESSPOOL—DRYWELL SPECIAL CONDITIONS ONLY 2.00	

OWNERS AUTHORIZATION

PERMIT \$ 1 00

TOTAL FEE

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS 20 DAY OF July 1953

OWNER OR OWNERS AGENT C. N. Smith

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE O. L. Chaddick

BUILDING ADDRESS

LOCALITY Torrance

NEAREST CROSS ST. 209th St

DISTRICT NO. 7LCO SERIAL NO. A16681 PERMIT NO. 12700-32S

RECEIVED BY Elbert Ready for Inspection DATE ISSUED 7-21-51

USE ZONE Res OCCUPANCY Res BK MAP PG

CO. IMP. NO.

JOB NO. F 264

TRUNK PERMIT NO.

ROAD PERMIT NO.

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

RECEIPT NO. DATE BY

EXCEPTION RECORDED

NO. DATE BY

CONNECTION DATA

STATION 5+65 DEPTH 5'

239th West MANHOLE REFERENCE OF EN/MH LOWER

TYPE OF CONNECTION CURB P.L. ✓ LENGTH FROM W.C. TO P.L.

APPROVALS

INSPECTOR'S SIGNATURE ed they DATE 7/22/53

NEW HOUSE SEWER

CONNECT ADDITIONAL BUILDING OR WORK

SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD

CESSPOOL ☐ DRYWELL ☐

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

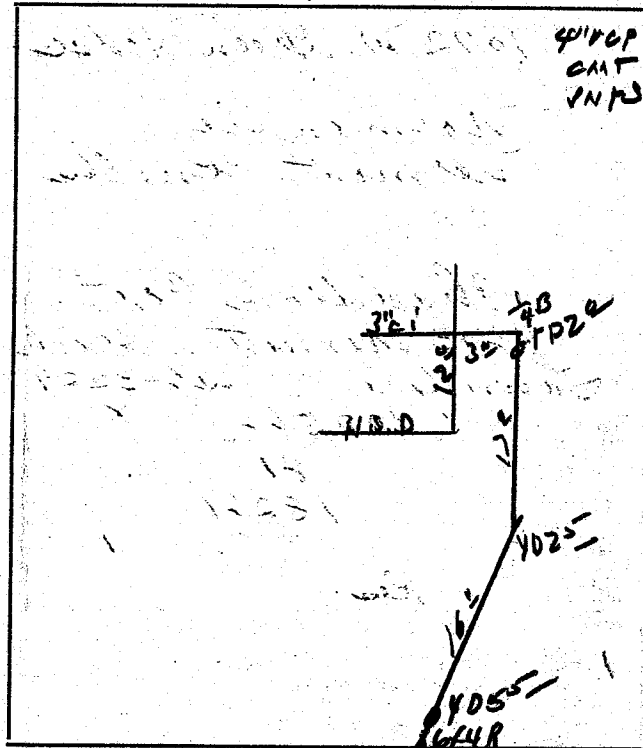
DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANKS ☐ SEEP. PIT(S) ☐ CESSPOOLS ☐

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



LEGAL DESCRIPTION

FIELD NOTES